

FILED  
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE  
STATE OF SOUTH CAROLINA } 13 3 57 PM  
COUNTY OF GREENVILLE CO. } W. S. TANNERSLEY  
R.M.C.

GRANTEES ADDRESS:  
ROUTE 6, Box 211  
Piedmont, S. C.

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KNOWN ALL MEN BY THESE PRESENTS, that JAMES GREGORY MORTON,

in consideration of EIGHT THOUSAND, ONE HUNDRED, NINTY THREE AND 99/100ths Dollars,  
(\$8,193.99) and assumption of a mortgage hereinafter described,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto DEWEY A. VAUGHAN and SUZANNE C. VAUGHAN, their heirs and assigns  
forever:

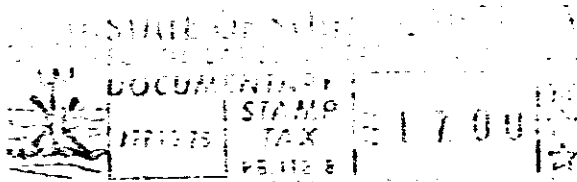
ALL that lot of land in the State of South Carolina, County of Greenville  
being north of the town of Piedmont, and being known and designated as  
Lot No. 37 on a Plat of Whispering Pines Subdivision, prepared by F. E.  
Ragsdale, Surveyor, recorded in Plat Book PPP at Page 65 and having such  
metes and bounds as appear by reference to such plat. Said lot fronts  
on the southwesterly side of Oak Hill Drive, a total distance of 100  
feet.

THIS conveyance is subject to all restrictions, zoning ordinances, set  
back lines, roadways, easements and rights-of-way, of record, if any,  
affecting the above described property.

THIS is the identical property conveyed to the Grantor by deed of Robert  
D. Alexander, recorded on June 28, 1977 in Deed Book 1059 at page 431 in  
the RMC Office for Greenville County.

-91-C154-1-112.2

As part of the consideration for this conveyance the Grantee herein  
assumes and agrees to pay the balance of that certain mortgage held by  
Saluda Valley Federal Savings and Loan Association, recorded on June 28,  
1977 in Mortgage Book 1402 at page 387 in the original amount of  
\$20,800.00 and having a current balance of \$20,306.01.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors  
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-  
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns  
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of April 19 78

SIGNED, sealed and delivered in the presence of:

Charles R. Hughes (SEAL)  
James Gregory Morton (SEAL)  
Suzanne E. Riddle (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above  
witnessed the execution thereof.

SWORN to before me this 7th day of April 19 78  
Charles R. Hughes (SEAL)  
Notary Public for South Carolina  
My commission expires:

Suzanne E. Riddle

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER - NOT Required Grantor is single

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-  
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest  
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of April 19 78  
Charles R. Hughes (SEAL)  
Notary Public for South Carolina  
My commission expires:

RECORDED this 19th day of April 19 78, at 3:57 P/ M, No. 30945

0.387

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